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**JIM GORDON AND JOHN E. FETZER MYSTERIES CONTINUED
JOHN THE BELOVED CONTINUES TO HOINER, RHEA, HATTIE 55**

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Jim Weeping and very sad for his pain. He is sad and sorry for their pain as well, that they are having to suffer watching him go through his trials and tribulation of life. Each of us must bear our own sorrow, our own pain but we can rise above it yet again if we enter into the light and the grace of God. We still let each individual outside of ourselves as well as ourselves go through whatever it is we need to experience, but we let the light and the love and the grace of God lift us above that. It was God's grace that brought a man upon that path that helped Jesus bear the burden and so it is the master within ourselves and the master in our life, the true Christ within ourselves, will be upon that path at one point and join us to help us with that burden. If we will only carry it so far, the master will come and help us to carry it the rest of the way to where we can be truly successful in our life of overcoming this world and so we enter into the fifth, sorrowful mystery, that of the crucifixion. We each must rise above this world by dying a little death daily. We must die unto this world. We must lose our desires and our needs and our wants and our fantasies and all that holds us in bondage to this world and rise above it and, therefore, we crucify ourselves in order to find the higher selves and in the soul. We crucify the basic self and the conscious self that gets caught up within the desires and the games of this world, that we might rise up into our

higher self in the resurrection and into the soul itself in the ascension. So these are the five sorrowful mysteries. When you meditate upon these five sorrowful mysteries, realize that the pain that you see Jesus go through in these five mysteries you yourself have gone through as well and go through daily at some level and if you allow yourself to weep the tears of Christ, to feel the pains of Christ, to hang upon the cross with him, you will find what it is to let go of this world and to rise above it. If you hold your consciousness to these mysteries and the mysteries we have described up until now and the five yet to come and hold to them in your consciousness well, you will find a long meditation unfolding before you in which truly you will find the mysteries within yourself unfolding and you will lose yourself to this world to find yourself entering into the greater self, into the greater light of God, and so now let us go to the next five mysteries to contemplate upon. These five mysteries have to do with the glorious mysteries of Christ. The first glorious mystery is that of the resurrection in which he himself ensouls the body of light to come forward in true manifestation on all levels of life and so we see him rise up out of the cave that he is bound in and he rises up and moves into the higher regions toward the father. There we see him in the resurrected form, the true spiritual light and body that he was and is today. The second glorious mystery has to do with Jesus appearing before the women. We have gone to the cave to find him. First we see him go to the cave and the angel says do not look here among the dead for the living, for he that you look for has risen and has left this place of death. He is no longer here. Go and search among the living for him that you look for and there you shall find him. And so they left

the place of death and walked among the place of the living and found him there and the women were presented by the body of Christ in such a way that at first they did not recognize him but when they saw the wounds, they knew him well for who he was and truly they fell at his feet in love and praise for his resurrection. And he said unto them be at peace and in loving heart and know that I am among the living and not the dead. Go and tell this to all that wish to hear of my presence with you today and tell them this. I soon shall come to them as well to tell them stories of greater things to come and to prove to them who I am, I shall show them my wounds and let them touch them as much as they wish for the proof of who it is that walks among them in the living and so it was Jesus left. He ascended into higher regions for the moment as the women ran to tell the apostles and disciples the great news of the resurrection. So we enter into then the third glorious mystery, Jesus coming before the disciples and apostles within the upper room, showing them his wounds that he bore upon the cross for them, for all to learn that the pain of this world is always going to be present, that you have to rise above it in order to leave it behind. So he appeared among them in the upper room and shared with them much for the next 40 days he dwelled with them, teaching them much about the higher regions of life and about what was to come in their life as they went out to preach into the world the true philosophy of light and sound. So it was that with the fourth joyful mystery, Jesus ascended into heaven and there we see him begin to rise above the mount that they stand upon and he rises up into the high sky and beyond the clouds and disappears from sight and as all those present watch and ascend into the heavens into the realms of God

beyond, an angel comes forward and says people, why do you stand there gazing up into the sky when there is so much work to be done? Did he not say go into the peoples of the world and share with them that which I have given to you, the life of God, the light of him that is and the true loving grace that brings all into the father's heart once again? Stand here not, looking up into an empty sky. Go out into the world where there are empty hearts and fill them with the words that God hath given you. And so as you stand there, looking up within yourself, realize that as you begin the ascension upward, there is yet greater work to be done within yourself, through proper meditation, study, and within the world through service. And then with the last, the fifth glorious mystery of the Christ, we see on Pentecost the divine spirit of God, the Holy Spirit, descend upon all present, baptizing them in the spirit, lifting them up through the sounds of the holy realms beyond and giving them the grace of God to be aware and to share that awareness with all, the love, the grace, the blessings of the God within. Visualize and see those great ones and yourself, receiving the baptism of the Holy Spirit in this mystery, being lifted up in the sound current of God, the Holy Spirit, and merging in at onement with the father within. If you contemplate these 15 mysteries daily, you will have spent a great deal of your time in your meditation dwelling upon the Christ, the love, the pain, and the glory of him that is and that path that leads you into that same glory. This is only a recommendation. It is not something that is mandatory in order for you to rise up into yourself and into a greater meditation. As you contemplate these things, if you so desire to do so, you can chant the name of God HU within yourself and you can contemplate each mystery in this way,

sounding out either audibly or inwardly HU five times or ten times as you are contemplating each mystery by taking in a breath, reciting H, and then exhaling a breath with a U. This will give you a point of reference of time, five to ten HU's per visualization of mystery will take you over a period of time within your meditation and also give you a focus upon which to hold as you contemplate and move beyond the physical and into the higher regions of the brow and the crown chakra. We would like for you to try it to see how you find if it works for you. This is how Jim was taught by the blessed mother so many times ago in another lifetime and in this one to open himself up to the greater graces. During the time of Anthony de Padua, Mary came to him and taught him this same principle and in this lifetime at the age of five, she came to him once again and presented him this same principle of opening to the graces of God and so now we have given you a teaching and a sharing. And so we leave at this time that you might contemplate these things that we have given you, that you might begin to look at them, to dwell upon them, and come to a greater understanding of them. If you wish understanding further upon that which has been given you this day, ask Jim and he will be able to share with you possibly in greater detail understandings of these mysteries and what it is to use them in the proper way. This will be a teaching from him to you as this has been a teaching from me, John the Beloved, to you. It will be one and the same, one from the higher regions and one from the physical but one and the same. And so at this time let us invoke the light and love of the Holy Spirit to come forward and to fill our hearts, our minds, and our souls, to bring us up into the upliftment of light and love. Bring us into the loving

presence and the grace of God that we might be filled with the grace and share that grace with others that they may, too, begin the eternal search and internal path to God. The search is forever, the knowing is eternal. Peace unto thee, oh beloved son of God. Pray as a beloved son and that which you ask shall be given.

John Amen.

Jim But he gives pretty much the same mysteries that Mary gave to a young girl when she taught them how to pray the rosary and these are the mysteries that lead to the Christ unfoldment within one's individual self and that if you begin to really meditate upon them, you know, a form of contemplation, you really move into the understanding of it and really get involved in whatever it is you're contemplating, whether it be a joyful mystery or a sorrowful mystery or a glorious mystery. And you really begin to experience the Christ coming forward inside of yourself at some level, As you see the Christ child or the Christ man go through whatever it is you're visualizing, is a reminder that you yourself as a Christ, are going through that in this lifetime and it just helps you to focus into the higher regions of yourself better so that you begin to hold your attention at these centers up here. Have they told you about holding the energies up here?

John Yeah, they went through that in considerable detail. A long—a long exegesis on the marriage between the pineal—

Jim The pituitary?

John The pituitary, yeah.

Jim Well see, it's very important that if you're going to hold your attention, it's good to hold it on something that is going to be uplifting and carry you into more of the

loving energies of God and so you hold your attention at the brow chakra and you chant or pray from that point. I used to pray because I didn't know the chanting, so I used to say a prayer that Mary gave me and now I chant the names of God that I know. I don't know all of them by any means but the ones that I understand so far and I hold my attention at the brow chakra and I visualize the mystery that I want to contemplate and I just begin going into it until I experience it and if you do it right, I mean, you can really experience the whole thing if you visualize. It will depend upon how you want to go into it, how you will go into it. I don't know how you do. You do through mostly intuition, don't you?

John Uh-hmm.

Jim So you're going to perceive it through intuition. You're just going to sense you're there, know you're there and maybe hear the sights—the sounds rather of the area of the happening.

John There are two things that, I think, in the gospel according to Yeshua to me has really gone through that whole, all those 15 mysteries, not in sequence but it's given the history as they happened and very well, something that I've been able to comprehend very easily and very well from that gospel, more so than searching through the multitudinous records of the books of the Bible. And the other is in the lost books of the Bible, there is one passage that gives considerable addition material on Joseph of Arimathea and his participation in that. He, of course, made his tomb available for Jesus and he was brought into sort of a trial and a lot of tribulation with the court because of his friendship for Jesus and because he gave his tomb to him and there's considerable detail that's given in that book

that's not available in the present books of the Bible. So that information plus the way all of that has been outlined in that gospel according to Yeshua has been actually quite graphic to me in understanding much of that that I never was able to get through the ordinary teachings of what I'd been exposed to in Bible history and that kind of thing but I think all of it again is, he's gone through on the tape here—he's given all 15 of the mysteries, each one of them outlined them in detail so I think by listening to those, the playback of that plus typing it up, you know, and getting all 15 of them in sequence would be very helpful in trying the meditation one at a time, you know, trying to visualize and picturize it as I try it. I think something like that, some kind of picturization is better than trying to focus on the third eye as just something that's up here.

Jim Yeah, that's what she did for me is she gave me something to focus on so I could really become a part of it and that way I would rise up into that which was so glorious rather than be caught up down here and it's just a really nice way to do it. I'm glad that they gave that to you. Boy, they're really giving you a lot, John.

John Oh, goodness.

Jim It's surprising.

John I'll tell you, the amount of material that is on all these tapes here it's enough for me for the next several months.

Jim Hopefully, that's good.

John To really, you know, go through and listen to the playbacks and refresh your memory because they're giving me just myriads of ideas and information on the approach to all this.

Jim See, what I would do and I kind of liken this to something like the rosary, when Mary gave me this little prayer to say, I would say it as I would visualize this and I would say the prayer 20 times and I had a string. I took a string or a little nylon chord, whatever it was, and tried 20 knots in it and that way I would just count every time I'd finish a prayer I'd go to the next knot and I would just try to keep visualizing that as I was saying this prayer and as I reached the last knot then I would just start all over going the other direction on the string and visualize different mysteries.

John Is this rosary a short prayer?

Jim Well, what did they tell you to do?

John They didn't tell me as a prayer. They said for me to take each one of these and use HU five or six times and after each one of them to go down through the whole 15 so to speak and use HU after each one of them.

Jim Well, try either five, ten, and even 20 times and then what you might want to do and the way I would do it is this. I would sit there and I would clear my mind and, you know, I would say a prayer and then I would go into meditation and I would visualize at the third eye and I would then tell myself okay, this is the first joyful mystery and then I would begin to describe what the joyful mystery was in my mind until I saw it and then I would begin to say the prayer. And I would just visualize myself in that joyful mystery as I was really a part of it right there in the middle of it all and then when I reached the end of that prayer, I would just—I'd stop for a moment. I'd say okay, the second joyful mystery is this. I would begin to then visualize it, get into it, and then I would start reciting the 20 prayers again

and sometimes it was ten prayers, sometimes it was 20. I just—it would vary and—

John I would be using HU.

Jim Yeah, so you could do it—but you want to extend that HU. Don't go HU, HU, HU. Go then do Hhhhhhhhhh, Uuuuuuuuuuu. Make it a real extended thing while you're visualizing it so that like in one breath you do a whole HU and in another breath, and so you do say ten breaths for that one visualization and go to the next mystery and the next and you do like five—okay, you can do one segment of the mysteries, like the joyful mystery each on one day. Then do the sorrowful mystery the next day and do the glorious mystery the next or you can do all three in one day. It just depends upon how long you want to do a meditation on that and once you've done those, then you go on to listening, okay? You do those mysteries, whatever you're going to do, then you begin to listen for the sound current in the right ear. Then you go back into just chanting, not necessarily visualizing, just chanting at the brow chakra and what I would do then after I did all the mysteries and I would listen for a while and I would begin to chant again. I would just visualize Jesus in a beautiful radiant body standing there before me in all of his love extending his light and his love to me and me in a receptive mood, receiving from him that light and love. I would just chant to him then and then I would listen and I would chant. You know, I'd chant and I'd pray my prayer 20 times and then I would listen and then I'd pray my prayer 20 times and every time I was praying, I would just visualize him then and you can do that

for as long or as short as you want. If you do all 15 mysteries, it takes a while. If you do it right, it can take a good 30 to 45 minutes to do it.

John Yeah. Well, I have found that, of course, very tedious without—I've found this on some of the information that's been given us previously on forms of meditation, do this, do that, something else seemingly is actually kind of distracting to do all the things that they originally gave us, you know, and some of those meditations. I found it easier actually to do the HU by concentrating just on the third eye and then trying to put all the other things into it but now with the 15 mysteries then, of course, we'll do it as you suggest. Try it and see what we can—

Jim Try it. You may like it, you may not. It may not be your cup of tea but apparently they're giving it to you because—

John They said that it was only suggested that I give it a try. It wasn't mandatory.

Jim You've been searching or they wouldn't give you—

John Yeah, that's exactly true because that's what I've been—and, of course, I've read JR's little book, you know, on meditation. He's giving a number of meditations in there, too, and I suppose there will be more of that that will come in the discourses.

Jim Yeah, yeah, he gives further explanation later on.

John Yeah.

Jim Well, that's good. That's interesting that they're giving you all this information. There's a real unfoldment taking place in you or they wouldn't be giving you this kind of information John.

John Oh, yeah.

Jim And there's a time—see all that they're giving you now apparently and I don't know all that they're giving you but from what I can gather, it's to help you detach from this world so that you're not so much involved in it and what they're teaching you is meditations that help you to detach from it, to free yourself from it, and to realize that you're more than this world and this body.

John Seems as if the material of—the way JR has put it in his little book I'm reading, this one beginning, listening in the second series, yeah. And he said once you have attained all this, says you can go back into the world and you can perform all the duties you need to perform in the world but you're detached from it. You're not grounded in it. You do it, you have all those things you've got to do or you have to do in the normal course of things, but you will not be grounded, so to speak, so that there's all there is. You've got your—you carry your spiritually above it as first thing is first.

Jim And really you live more in that spiritual consciousness to where you're looking down on it really—

John Looking down on it, yeah. Right.

Jim That's very true. That's what they were apparently trying to get you to do now which is exciting. I am happy. That is great.

John Yeah, they've given me an awful lot of assurances in here about the success of this.

Jim Well, they wouldn't be doing it if they didn't want you here. They wouldn't. They just keep—I'm always amazed at how they give so much time. It's just amazing.

John Oh, they've given an enormous amount of time to this which, of course, highlights the importance of our mission. The mission is so exceedingly important to do and to accomplish and all of this I regard as preparatory to the accomplishment of things to come.

Jim It's interesting, I remembered something. You know, what I was seeing while I was gone, that's what was going on. They're in the process—I'm going to have to find out more about this because I'm not familiar with this but they're in the process of putting like a substation of a city of light over this area because of what's been going on here. I don't know why that is. I just remember seeing them actually putting a substation of a city of light over this area.

John Well, they described in some detail what uses could be made of this property in the future so that—

Jim Just recently they have?

John Today. It's all on here.

Jim Oh.

John It's all on here. Given a complete rundown on how this place is—and even gave the months of the year when the energy here is so strong that it isn't so much to the climate that is the attraction here as the energy that has been placed here and they named six or seven months of the year that are not in sequence when the energy level will be much higher here. It's a place to come for meditation and for

small groups. At some time in the future we may want to build additional facilities that small groups, for instance, discussing Foundation matters. They suggest a number of about seven is very good for groups of people for Foundation but for scientific, for coming here as sort of a think tank area for scientific investigation as groups of say up to ten. Ten or 12 scientists could be invited to come here for a think tank in the future because planning the work of the foundation, we may be planning many new programs in the future that we can't even conceive of now that will materialize in the future and so this place here is a very special place for meditation and that includes you, a place for you to come to seek your rest and regeneration.

Jim Yeah, it serves me that way already. It's just amazing.

John Yeah, right so all that's on here. It's amazing the amount of material that's here.

Jim Well, let me ask them if you can remember next time we do this, if you would ask them about that city. And it's not really a city of light. It's like a substation because it's little. It's not a big city. It's just like a substation.

John What you might have been seeing is this place operating as a function for those things. There may be a group of buildings around here that would be useful in that respect. Either people could come here for a conclave and we could have facilities developed for meetings like a small auditorium or small committee rooms or things like that or it could be extended for even people like houses could be put around for people to even come and have living quarters for a while but the main principal, the principal use is for the Foundation and for Inner Light. Those

are the two people, two groups in connection with our work that these facilities can be employed in so it's all outlined here in detail.

Jim Pretty amazing, that's great. That's interesting that they can—I guess they can do anything they want. I just never got to see a new little city of light or a little substation or whatever being placed.

John Well, I think it actually was describing that they had previously put on the tape and you were seeing it, you were visualizing it.

Jim Maybe that's what it was.

John As they were going through.

Jim Maybe as they were talking about then, they were actually putting the energy together. To me that looked like a little substation city.

John That's exactly what it was, yeah.

Jim That's neat. God, then that means that there would be a real flow of knowledge here. Things flow through cities of light and—

John That's right. That's why the energy is coming down here so that when meetings are held, say meetings are held here to plan the future of the Foundation, if it's at the right time the light is here to precipitate the ideas in the same way with a group of scientists. If we get into a scientific situation and we invite a group of people to come in, the energy will be coming down to inspire them into the conclusions that are necessary. Again, hierarchy working through people. So it seems as if a lot of very intensive planning is going on through all of this.

Jim Things are becoming a lot clearer. I mean, they're coming across a lot clearer, right?

John Oh yes, because it just flows through you. You're lucid. Your vocabulary is good and your sentence structure is good and it's all flowing just as naturally as can be.

Jim That's wonderful.

John And I want to tell you, Jim, you are the only channel and I would stake my life on this right now. You are the only channel that really has the ability and the capacity to convey it without stumbling around word, word, groping for words and vocabulary. I can't quite see it, I can't understand it. All of that is gone. With you it just comes through loud and clear and concise. You're the only channel that's available on this planet right now for that kind of transmission. I'm sure of it.

Jim I'm glad I can do it. I'm glad that I've kind of gotten out of the way enough to where it can happen.

John Yeah, because it means this to me that there will be things that will come through in the future for the benefit of mankind that then can be reduced down to usable material for the upliftment and the development of mankind, the channel through the Foundation activities and through the inner light activities will be tremendous for the benefit of the world.

Jim It will be.

John No question about it.

Jim And for the individuals in the Foundation.

John Sure, for everybody. Everybody who wants to avail themselves of the opportunity that lies here.

Jim Amazing.

John That's right. And that's the reason why I think it's necessary for them to know you and you to know them so that when, if the time comes that each one of them has his part to play in the future development of the thing, you will all have that cohesiveness, understanding, and the core that is so necessary in order to get things done and get it accomplished. In other words, what we've got to do, we are charged in addition to developing the trees which is your function, I have to develop the forest. I must develop the forest so you can develop the trees in the forest, see but you are the channel for the whole thing. You're the living channel for the whole thing.

Jim That's great. Well, it's come along better and better.

John I guess it's time.

(File break)

Jim Praise be unto the lord our God for his mercy is bountiful. His grace surrounds and fills us and lifts us ever upward into the loving heart of him that is. We give praise unto him for the light that he sheds upon us and shares within us daily. It lifts us and delivers us into his presence and away from that which holds us in bondage. We give praise unto him for the glory of his name as it blazes its heart within our heart and its song within our song. We praise the lord our God for truly he is our creator, our lover, and our self so be it. I John come once again to bring blessings and greetings to you as well as to present to you further instruction upon the path of light. Let us for a moment continue our discussion of the path that we have been telling you of in these recent days, that you might have yet

further understanding of that which you are trying to accomplish in your life. As we have said, the mind is a trap. It is a terrible trap because the soul, once caught within the mind is held in bondage here and is very hard to free itself from the mind when it is still caught up in the mind itself. When the mind is functioning fully and in true action, it wraps upon itself in such a way that the roots of the soul embedded in the mind have a difficult time freeing themselves from the soil of the mind and the only way that it can find true freedom is by the individual withdrawing from mind concepts and entering into the heart and there purifying itself in the love of God that is present within the heart. As we have said, the Christ is seated within the heart itself and so it is the birthplace of the Christ consciousness and if one is to free themselves from the mind so that the soul is once again liberated from this realm, one must enter into the heart and there let the fires of the heart, the fires of the loving blaze of God, begin to purify oneself through loving action. It is through the loving action that one purifies the entire being of oneself so that the mind frees the soul from bondage from this universe and the soul is once again liberated and able to go back into the heart of God and the spiritual regions beyond. It is through these fires within the flame of the heart of God, within the flame of the heart of the individual, that one begins to find purity, clarity, and a greater thought dimension begins to expand before one. This dimension of thought that we are speaking of is awareness. It is beyond the levels of mind. It is its true state of knowing through being rather than knowing by learning, experiencing, or reading. This is accomplished by entering into the true flame of love within the heart center and allowing that pure flame to purify one's

being in such a way that the mind becomes a reflector of the great light of the loving heart rather than something that blocks the light coming into the heart to express itself into the world. When the mind is the first concept that man dwells within and becomes the God of an individual, the mind blocks the light flowing from above down into the heart from truly flowing fully and manifesting clearly in this universe but when one draws away from the mind and allows the fire of the heart to begin to flame brighter and brighter, those flames begin to purify the mind in such a way that it becomes a true point of reflection for the light of God in the heart rather than as one that blocks the light and its flow, and then you find the full consciousness of man coming into play with the actions of the light of God in one's life and you become a true reflector in this universe of the light of God so that all might see it. Once this is accomplished, you find within your life the true trinity coming forward in manifestation, father, mother, God coming forward as active will, active will in the sense that the will of God is expressed through your life freely, openly, joyfully and as the son of God, the loving action comes forward through the heart itself, and as the Holy Spirit begins to manifest in one's life, active intelligence. The awareness comes forward of God in your own beingness so that truly you are living in an active, loving, intelligent way in God rather than being held in bondage here searching to find places to put your energy to be active in, searching for ways to understand love and possess it as the world demands love to be. And searching for ways to prove your intelligence and your superiority over others, you rise above this, the little self, and enter into the greater self which is the true active loving intelligence of God. That greater self is

the part that we are trying to help you understand and to begin to unfold and manifest more in your life each day. It is this greater self now John that you are opening up to and beginning to live more in as the day unfolds before you after your meditation. At times you will find yourself looking at this world and wondering why am I still here, why am I still having to be a part of this world when I know there is a greater kingdom, a greater place to be? It is here that one can come into full manifestation of the God self before withdrawing from it so that as you leave this physical planet, this physical body, this physical universe, you leave with total awareness of who you truly are and merge into the heart of God at that time rather than leaving here partially aware and then having to still search out the remainder of the path in the higher dimensions of the physical universe. We would rather see you accomplish all that you can accomplish in this lifetime, in this body, in this world, in this physical universe, before withdrawing so that if there are any remnants of things to yet need to be done that are left undone, it will be few and minor in such a way that it will take just moments of time to burn them off and to move on into the heart of God. As you sit in meditation now, call upon the higher self to truly manifest in your heart and in the actions of your being each day. This once was given in the master of the heart meditation where you were looking to find how to unfold the heart in such a way that you began to come to an understanding that you truly are searching out for the higher self to unfold. Find some way of staying within—find some way within yourself, a way of asking through prayer that the lower self begin to be released so that the higher self may come forward more in true and full

manifestation and that that higher self might become a reflector of God's light into this universe and might be an instrument by which God might truly manifest his light and his love and his intelligence into the world so that all might experience it through your actions more each day and then go about living your life knowing that if you ask, it is done. Whether or not you are fully cognizant of it does not matter. What matters will be that it is done. Jesus said ask and it is given, seek and you shall find, knock and the door shall be opened. All you have to do is ask, to seek, and to knock and it is done but you have to create a place within you where that action can come forward in such a way that it truly can manifest within the world. That place where manifestation is within the heart, that loving point where the birthing of Christ takes place and as it matures, it expresses into the world from that point as well and as the mind begins to purify itself and the loving flames of the Christ and its birth and its life thereafter, the mind begins to become the reflector rather than as the one who rules and you begin to live the Christed life. It does mean letting go of some of the things of this world but once you begin to smell the sweet fragrance and to sense the warmth of the love of the God Christ within you, it is easy to let go of the little things of this world in order to have yet the greater relationship with the true mate of your soul, that being God. So search out a way within yourself by asking oh lord, I call out unto thee this day. I, the little self, wish to die that I might rise above and enter into the greater self of who I truly am in you. Allow me this day the opportunity to grow in such a way that I might experience my greater self coming forward and let it play within this universe in such a way that man might

know you better through my life and through my expression as my higher self unfolds to your beauty, your love, and your existence. So let me as well unfold in such a way that I become a true radiant expression of thy light and love in this world and all worlds in your creation. You can say a prayer from your heart John, however you wish to word it. This is a prayer that I have prayed. This is a prayer that I have asked that God unfold himself in me in such a way that I unfold in him as well, that I find myself in him as he finds himself in me, and that together we are one. For remember as you unfold within yourself, you must unfold within God if it is a true unfoldment. Otherwise, it is a mind game playing tricks upon you thinking that there is growth when there is not. The way you know that you are unfolding within yourself and unfolding within God at the same time is by the loving presence that comes forward with the unfoldment. It may appear as a great light, a sensation of warmth within the heart, the experience of a presence, a voice calling out to you saying John, John, be aware, be a love of the lord. Whatever that experience is, be aware as you unfold. Be aware of the unfoldment in God itself as well so that you know that that unfoldment is a true unfoldment and is a fulfilled unfoldment so that you live in God as God lives in you. As above, so below. Thy kingdom come, thy will be done on earth as it is in heaven. All of these statements relate to that unfolding within yourself to unfold within God and through that you know through the awareness of him. If at this time you have some questions, we would be glad to work with them.

John This morning in my meditation I endeavored to follow some of your instruction of yesterday by starting with Mary and following through the life of Jesus and doing

my meditation up to ten to 20 times after each picturization that I had. I think I meditated for 45 or 50 minutes this morning and, of course, that was one of my first attempts to follow your instructions as of yesterday. I found it very uplifting but I have not been able, of course, to ascertain any kind of direct reaction to what is going on, either by light or once in a while it seems as if I feel a little bit of the vibration across my face like a bit of a wind or the flow of air across my face. That's about the only experience I've had so far.

Jim It takes time for the true unfoldment and the awareness in that unfoldment to come forward. It is through practice and through endeavor that one comes to the awareness. The experiences that you might have would be chills, the quickening of the flesh, the sensation of wind as you have said, which would be the action of the Holy Spirit and the accumulation of the consciousness within the head centers that would cause the sensation of breath, the holy breath breathing upon you as you breathe out your breath, chanting the names of God. And so be aware that when you do sense this area of breathing upon your face that it is a response to you calling out to God, his holy name. The energy and the light of the HU is the plane of breath, HU. It is a breathing out in true action and as you are calling out to him, that plane opens up to you in such a way that you also have this responsive breathing out of God upon you and you might have it as a sensation of breath or air moving across your face. Be aware of it, respond, and move on, knowing that this is the beginning of yet greater things to come.

John In reading some of the JR material, I get the impression that once you have some degree of achievement toward this alternate state of consciousness, that you gain a

certain freedom which enables you then to go back to do the things that you have to do in the physical because in the physical we not only have to live in the spiritual but we have to live in physical things. We have to do business, we have to do a lot of other things in the course of a single day, and as a result of that you are able to function in a superior way. You come back to doing the worldly things but you are not of it, so to speak. You're released from being grounded in it. Is that a correct viewpoint?

Jim Yes, that is very well put. It is detachment but in balance so that you can function in this world but not be trapped in it. There is a statement, be in the world but not of it. If you are in the world, that is fine but if you are of it, that means that you are caught up within the energies of it in such a way that you are trapped here and you cannot see beyond the little self. If you are in the world but living within the higher self, you can be in it, participate fully with all actions of life in the world, but not be of it in such a way that you are attached to them. You can freely let go at any time and move back into God's realm.

John There are so many questions that occur to me from time to time, it seems as if when we get into the channeling, those questions become immaterial and unimportant. Therefore, I don't essentially remember what some of those questions would normally be so I find it quite difficult to avail myself of the opportunity when you do give me the chance to ask questions and how to properly relate to them. It's always been my hope that many of these questions that occur to me, even though we may not be in channeling, could be so interlocked within my aura that you would be able to pick them up and give me some answers to

some of those things I just really can't think of at the moment. I don't know whether that's a correct assumption or not.

Jim Many times those things that do not come forward to the mind at this moment means that they are really not of importance as far as relating to your spiritual unfoldment, often too even into the unfoldment of the Foundation. For many of those questions have to do with that action and many of those questions cannot be answered by us but by the actions of those involved within the Foundation itself, by researching, by developing, by coordinating their energies in such a way that there's harmony flowing and also by using common sense in the actions of the Foundation. This is something that you are very good with John is using common sense and paying close attention. This is something that you can teach other people very quietly, very clearly. Pay attention, pay attention. They often do not pay attention to the little details, the little matters that add up and if you help them just to see, to pay attention to the small things as well as to the great, then things will move much smoother. You also are very organized in your energy and if you can help Lloyd to understand that organization is very important not only for him but for all involved and that paying attention to the small matters is also very important, then things might move a little more clearly and smoothly within the Foundation. Oftentimes though, as you have seen with Bruce, the little matters becomes such small details that lock him into a thought pattern that they actually become a block instead of a help. So you must help him understand that at times it is good to free oneself of those barriers that we create by looking at the little details too closely. It is good to look at them but when you get under a

magnifying glass, then you are looking too closely because then you are trying to pick them apart to the point that you do not see clearly where the details lead or where the details come from and how the overall picture of that situation does look. This you know how to teach to people and this is something that you will be able to show them once you are back in your office and able to spend an hour or so a day sharing yourself with them.

John Well, I'm looking forward to that time when I can get back with them and be exposed more to the day-to-day operations and the way things are going because as it is now, there is considerable drift going on for a lack of a sense of direction. Then, too, there is always a high order of probability that once people are left alone to do their drifting, they can get very far a field and it sometimes becomes very difficult to bring them back into that of a chain of command, so to speak, but I've been trying with Lloyd when I saw him this last time in creating a position of executive vice-president and making him the chief operating officer but emphasizing the fact that that appointment is coming from me as president, chief executive, so that there is a chain of command. I can work with Lloyd and Lloyd then works with his department heads and so on down the line, but I do think incumbent that all of them know who I am and where I'm coming from and I also know them and where they're coming from so that we can have what we call an eyeball relationship and esprit de corps and a loving relationship firing with spirit, so to speak. I think that's very important and also I think in the same context, looking to the future of the Foundation, when Jim is available and can come north long enough to know the people and they can know Jim, they can avail

themselves of his spirituality and understanding and that way we can create people that will also create their own successors, so to speak, so that there can be a continuity in the Foundation and it can go on for a long period of time to do the work that you want accomplished through it.

Jim This is the way it will have to be done is through continuity. If one is to continue in life, one must maintain the body in such a way that he can continue his life to fulfillment. So it is with the Foundation. If it is to continue, we must have a body strong, not divided. We must have a body with understanding of itself that can stand on its own two feet to do the work that needs to be done. As you were making these statements, you were stating an energy that is very clear and precise and how to keep the body whole and equal and on the right footing of the path that will lead to its completion of its work and true, there will be a day when the Foundation can say job well done. We are completed in what we came here to do but that is long, long, long roads down the way. And when that time comes, it will just be an expansion into yet a greater mission, a greater purpose in life. It will not be a completion in the sense that now we can close the doors, lock them, and never have to worry about this Foundation again. It will mean the masters will have said job well done and now we have another one for you yet to add to that which you are doing and that will be then the next challenge for them, to take upon that new mission, that new challenge in their life, the Foundation's life and to bring that into completion as well.

John I can sense and visualize the Foundation as being a world order that its activities will not be confined on the shores of this continent but elsewhere in the world,

that we will have either branches or other efforts that we can support that it would surround the world and carry forward a great work in the future. Do you see it as doing that?

Jim Yes. Eventually that will take place but that is some time off in the distant future. It is not something that will happen even within the next ten to 15 years. These few years now will be a building, not expanding points. It takes time to build something strong so that it can stand strong for years to come. It took time for the 13 colonies to come together and become one and it took time then from that laying of the foundation of the 13 colonies as United States to go forward and expand itself into what it is today. From the year 1775 until today, the United States has been ever expanding and growing taking on new states, new areas and territories to become what it is today, and so it is with the Foundation that will grow and expand slowly as it needs to when its timing is correct.

John Seems to me that in our order of things to be done, right now as Lloyd brought forward the other day, we are hoping and praying that personnel will show up and come out of the woodwork, so to speak, at the right time when needed. It's been we're very badly in need of qualified people that will come in and have the mission at heart and understand what is going on with our activity and be available to put them into the proper positions as we grow and as we expand just like this man Upledger in Florida who has been in the laboratory formerly affiliated with the Unity Church. Seems to me that this is a typical example of the kind of people that should be explored. Do you agree?

Jim It would be good to pursue and see where that might lead. Let us make this statement. Rather than hope and pray that these people come forward, give thanks to the Lord God for having brought forward all the individuals that he has brought forward for the Foundation's fulfillment and in giving thanks, he will bring even more forward to fulfill yet a greater purpose in the Foundation. It is praying as though it has already happened giving thanks as though it has taken place that brings that into action. When one prays in hope and asking, one should pray also in thanksgiving for it is in the thanksgiving that God brings forward the manifestation for where you give thanks believing that it is so, God has to bring into manifestation because he cannot have it any other way.

John That's a very good point, one that I have to learn and work on is to establish my faith and confidence and belief system to the point to where that becomes de facto because at the present time, I'm sort of groping and learning my way into this new feature, status of life and existence and I'm sure given time, that I will achieve a more positive, a more affirmative position not only in the attitude of prayer, but in the attitude of accomplishment.

Jim It takes time. As it took time for you to become the man that you are today, it will take time for you to become the soul that you are searching to become. You already are all you need to do now is to awaken to that which you are. You already were the successful man that you are today. You just merely had to grow into it. As you grew in age, you grew into that which you already were. So as you now meditate daily, you grow into that which you already are, a soul presence, one in God.

John As I pointed out the other day, I'm starting on the lessons that JR group and I hope to go right ahead with all of that and avail myself of every hope, every opportunity if that affords and I know that with JR as you have pointed out, he is the Christed one that's represented at this period of time in the world and I hope to proceed and achieve through that source or through the sources that you have indicated or both.

Jim Pursue your initiation with him, for that is a path that will bring you to true liberation. He has been promised by God this, that all souls that attach themselves to him through initiation shall achieve liberation. That is a promise given to him by God and that is a promise that he gives unto his disciples which achieve initiation with him. So take initiation with him and you are guaranteed a pathway back into the father.

John That's beautiful to know and I certainly shall do so. I think in connection with the Inner Light Institute and the things that you pointed out concerning this property here in Tucson and the other things that we've talked about previously with Jim's activity, that our growth will be enormous and we will be able to achieve and move right ahead and accomplish a lot of things. I know that that will be the case and I'm hoping that my faith and my belief system again, I'm using the word hope which I have to learn to avoid and simply say that I'm going to achieve that goal.

Jim Do not avoid hope. Hope is something that does give us the opportunity to grow and to move forward but also learn to look into God's heart and see the fulfillment of that which you hope. Don't always just sit within the hope, waiting

for it to come forward. See it, know it, and give thanks for its fulfillment as well for that is how it truly comes into manifestation. As they say, hope springs eternal. It is the springing forward of that hope that gives life its success. It is not living within the hope itself. Let us say too concerning the property, we might recommend that you might want to find some way to organize the property so that there is a trust or some means of taking care of the property in the future, both to alleviate the burden of you as well as in the future having it be maintained and taken care of properly. The property over to the left side of the road is areas where you can develop and build if need be whether it be research, laboratory facilities, or living accommodations for people when they want to stay upon the property or a center where people can come and hold conferences. This is something that we have looked at closely over the last three nights and have found the energy in this area, the property, to be more at rest and not so active in the healing aspect that the property holds so dear to us and to you. So the property to the left of the road down toward the east corner would be the best area to be developing. Also to the east of the house is an area that could be developed in the future but that will be in the future and not in the near future.

John Yes, I think you're saying to the east. There is the large western section toward the west of the house that is wide open also but you're thinking more about the population center moving closer to the population center if we go east.

Jim You have an area of property off to the east side here of your property that lies east of your drive, your road end of the property, and that area of land is not so energized and so you could put things there whether it be laboratory, conference

center or living quarters for people. It would not damage the energy of the property nor the lay lines of the property and would preserve as well the remainder of the acreage so that it would hold its healing potential and also give people a place of quiet and peace.

John I see. That's very good to know. We were thinking about putting a road through the other side that connects more of the other side to the east of us also and while it would not be confronted with that long problem of the present highway that's coming in here.

Jim That would be of no disturbance to the energy as we are discussing. If that would serve you, then it would be of good.

John Yes. On another subject, mother came through some time ago. My mother came through some time ago saying she was an old soul and recommended then that I pursue the course that I am now on particularly with JR. Is there any word from her?

Jim In order to bring forward that knowledge, I would have to go through Cato. If you will wait just a moment, I will see. Is her name Frances?

John Yes, Ella Frances.

Jim Yes. She is joyful in the path that you are taking. She brings great songs to you from her heart for as she sees you unfold in this new pathway that you are taking that also opens up for her a greater understanding from where she is at about the love of God and how it can be active in one's life. It gives to her a great joy to see you opening to the fulfillment of who you truly are in him and it gives her the opportunity to begin pursuing from her level of life an understanding so that when

she does incarnate again, she will truly pursue the path that you have taken rather than getting caught in the path that she has walked so many times before. So truly you are serving her as well as you are serving yourself by the actions that you are taking this day. She has inspired within Jim a concept that he is going to try to fulfill for her in the future that he has not total understanding as of yet. He has only come into the understanding this morning and yesterday through actions of last night of things that she has brought forward to him having to do with an educational fund that she would like to see developed in some manner and having either her name or the Fetzer name attached, too, that the energy might flow out and help other people achieve education that they need. This will come about in time. We will let this develop accordingly. This is her wish and a wish that we see that would be of good for the world as well as for her. She aches to see people achieve any levels of education and she has seen what Jim has done in helping the few achieve their degrees and their confidence within themselves through achieving their education. And so it is through this action that she has called out to us in the council of Cato and of myself the beloved one to work through some action within the Institute or the Foundation to search out means to reach people needing education that are striving hard but do not have the funds to supply them the funds in such a way that they might be able to achieve their education and their confidence in that so that they might go out into the world, not only change themselves but change the world as well. This will come about in time. This is only something that she has come into understanding within the last six months and is now striving hard within her own area of life to bring about the

accomplishment of because as she searches out to bring this about, she herself is achieving a greater education for herself about the flow of life and love in God through her into the world and this is an accomplishment that she has been searching for for some time. This flow of love through her will be striving to bring about education for those that cannot afford it through this action that we have given to you in discussion now.

John Well, that certainly is beautiful to know and I send my love and my light to her. God bless her. My sister Hattie recently went over just a year ago. Is my sister with mother, sister Hattie?

Jim No, she is in another time other than the time that your mother is in. They are aware of each other and have seen each other and greeted one another at one point when Hattie moved over to the other side but that is not of importance. What is important is that she is happy and joyful and she is doing her work in education. Again, this is one reason why your mother is so wanting to help people through education is because she sees your sister as well involved in education of individuals on the other side, inspiring them to strive further and further in understanding and this is one reason why your mother has been inspired to pursue this endeavor.

John That is wonderful to know and I'm glad to have some word concerning them. Is Rhea quite active on the other side at present time?

Jim As you know, she is. She is working diligently within the conference of women, women for freedom within the Earth and planes beyond. She is striving to bring about an understanding within individual women, who they are and how to gain

the respect that they deserve within this world today and she along with several upon this council work diligently to bring this into play. She sits with the council of Eleanor Roosevelt at this time working to bring about this endeavor to its fulfillment. She will once again incarnate in the future in order to bring this into play more upon the physical planes of earth.

John Well, I had such a good channeling yesterday from Kwan Yin on the other side on the past connection with her and, of course, the fact that her body is still here, the separation has resulted. I think I'm slowly reaching a sense of adjustment on the emotional level that I was attached to with her and I still have more to do with respect to that and I'm just hoping that I can properly relate to that release I know that will be necessary.

Jim You are doing well with that. There is no harm in having the warmth of memories and a loving response to one who you have been with for so long. It is difficult at times to detach oneself in the beginning. This is one reason why her body has remained in this way so that you can learn detachment over a period of time freeing yourself in such a way that when the transition comes for her, it will not be such a jolt and a difficult detachment for you. Detachment is a key to coming into the God consciousness, detachment from the things of this world. You have had to learn detachment John in this lifetime through detachment of your loved one, detachment of your businesses, detachment of control over your businesses and allowing others now to take control of them and do what they will with those businesses and moving on yet to a greater, newer area of your life having to do with the Foundation and your own spiritual growth. These are both

based within the greater self and not so much in the lesser self....We will be withdrawing in a few moments, for the energy is growing tired and we need to restore the body once again so if you have a few more questions, we will consider them and then move on.

John Well, I don't wish to tire out Jim. This will be the final session that we'll have for some time to come but you've given me so much material and over such a period of time here that I will be spending weeks and literally months in reviewing everything you said and trying to make the personal applications necessary and required for me and my personal advancement. I just wanted to tell you how much I appreciate your love, how much I appreciate the time and the extension of all of you in the hierarchy have extended to me, and I'm looking forward not only to the accomplishment while I'm here but my reassociation with you some time in the future.

Jim We welcome your joy and your thanks and it is a joy and a thankfulness that we come to give unto you as well. As long as you are active in your life spiritually and physically to fulfill that which needs to be fulfilled through you John we are joyful in coming and participating in whatever way we can. We cannot do it for you. We cannot give you all the decisions or directions, but we can support you in all those areas that you have to go into and participate in and that is often why we come is more to support you in that which you have to do, not so much as to direct and to guide and to lay down and dictate to you as I'm sure you understand and have seen often. At this time, know that our love is ever with you. It never will withdraw. It's always present, always has been and always will, for the love

that we share with you is the love of God and that love is ongoing from moment to moment, from breath to breath and beyond. It is deeper than anything you might know on the physical for it is within your own beingness that you are the love of God in full expression. You are searching now to come into the manifestation and the understanding of that manifestation of the expression of the love of God within your heart. Once you begin to open up from that heart center and begin to experience the true flow, you truly will understand that which we are speaking of at this moment and have spoken of to you for the last five years. Remember this. The love of God is the path back home into home that is and as you open up into the love of God and share that into the world, truly you will know him as he truly is in you. Love, peace, and joy be with you. May you open up into the bliss of God within your heart and move into the higher regions that lead from your heart into the heart of God. Know him, be him, and rejoice every day in him. Love in light until next we meet.

John God bless. Amen.